NOTICE OF INTENT TO AWARD

DATE/TIME OF INITIAL POSTING DATE/TIME POSTING REMOVED Thursday, July 9, 2009 @ 1:09 Image: Comparison of the comparison

The Right to File an Intent to Protest Expires:1:09 p.m.onWednesday, July 15, 2009TimeDate

This is a notice of intent from the Director of Purchasing to the Superintendent of Schools for the School Board of Pinellas County, to award contracts as indicated on the accompanying Purchasing Agenda Summary and by Bid Number below.

This recommendation will be considered by the School Board of Pinellas County in public meeting commencing at <u>5 p.m.</u> on <u>July 28, 2009</u>.

School Board meetings are held in the Conference Hall on the 2nd floor of the School Administration Building, 301 4th Street S.W., Largo, Florida 33770.

Failure to file a written notice of protest within the time prescribed by 120.57(3) FS and School Board policy 7.15 (7) shall constitute a waiver of proceedings under this policy.

| POSTED BY: | Mark C. Lindemann | Director, Purchasing |
|-------------------|-------------------|----------------------|
| | Name | Title |

Bids Recommended for Award July 28, 2009.

See Purchasing Agenda Summary for details.

| | • 09-580-341 | | • 09-936-350-SS |
|----------------|-----------------|------------------|-----------------|
| • 09-968-308-E | R | • 10-962-003-RN | |
| | • 09-070-329-PB | | • 09-880-353-SS |
| • 09-968-309-E | | • 09-428-312-RN | |
| • 09-365-343-E | • 09-961-354-PB | • 09-880-320-RN | |
| • 09-303-343-E | • 09-391-345-PB | • 09-880-320-KIN | |
| • 09-968-307 | • 07-371-3-1 D | • 09-915-357-SC | |
| | • 09-391-355-PB | | |
| • 09-968-328 | | • 09-968-319-SC | |
| | • 09-391-344-PB | | |
| • 09-946-283 | | • 10-863-005-SC | |
| 00.070.000 | • 09-060-333-PB | 00 005 050 55 | |
| • 09-070-288 | • 09-525-351-PB | • 09-205-352-SS | |
| • 09-968-269 | • 09-525-351-PB | • 09-936-348-SS | |
| - 07 700 207 | • 09-968-337-RN | | |
| • 09-445-212 | | • 09-936-347-SS | |
| | • 09-968-338-RN | | |
| • 09-580-326 | | • 09-936-349-SS | |
| | • 09-962-324-RN | | |
| | | | |

(School Board Meeting Date)

| BID NUMBER | BID TITLE | BID CAT. | BID TERM | DESTINATION / REQUESTER | FUND/ CC | PROJECT/ SUBPROJ | RECOMMENDED VENDOR | TOTAL \$ by VENDOR | TOTAL \$ of BID | COMMENTS |
|-------------------|----------------------------------|-------------|-------------|--|-------------|---------------------|---|-----------------------|--------------------|--|
| 09-968- 308-ER | Re-Roofing Buildings | ER- LRB | N/A | Tarpon Springs H/S Ken Claessens | 0379/4521 | 3500/3002 | Allied Roofing, Inc. | 165,270.00 | 165,270.00 | <i>Rationale:</i> Purchase order was issued prior to School Board approval per School Board policy 7.15(4) in order to complete the majority of work over the summer break. |
| 09-968- 309-ER | Chiller Installation | ER- LRB | N/A | PTEC Clearwater Cliff Powers | 0348/4541 | 3500/3038 | Echanique & Sons Mechanical Corp. | 66,817.00 | 66,817.00 | <i>Rationale:</i> Purchase order was issued prior to School Board approval per School Board policy 7.15(4) in order to complete work during the August break. |
| 09-365- 343-EX | Floor Maintenance Machines | EX | 2 mos | Maintenance Dept Mike Guild | Various | Various | Cleaners Closet Inc. Dade Paper & Bag Company Sani-Chem Cleaning Supplies Inc. | Unknown | 30,000.00 | <i>Rationale:</i> Extension needed to allow time for requesting department to test new equipment and develop new bid specifications. |

(School Board Meeting Date)

| BID NUMBER | BID TITLE | BID CAT. | BID TERM | DESTINATION / REQUESTER | FUND/ CC | PROJECT/ SUBPROJ | RECOMMENDED VENDOR | TOTAL \$ by VENDOR | TOTAL \$ of BID | COMMENTS |
|---------------|---|-------------|-------------|--|---|---|--|-----------------------|--------------------|----------|
| 09-968-307 | Auditorium Sound System Replacement | LRB | N/A | Lakewood H/S Largo H/S Dunedin H/S Tarpon Springs H/S Keith Thomsen | 0100/2031 0100/2081 0100/1081 0100/4521 | 2320/1136 2320/1136 2320/1136 2320/1136 | Becker Communications, Inc. | 297,224.00 | 297,224.00 | |
| 09-968-328 | Parking Lot Lighting | LRB | N/A | Bernice Johnson Service Center Clearwater H/S Frontier E/S Seminole H/S Campbell Park E/S Bruce Stott | 0379/0680 0379/0711 0379/1341 0378/3921 0379/0481 | 3500/3021 3500/3021 3500/3021 3500/3006 3500/3021 | Carl Hankins, Inc. | 294,878.00 | 294,878.00 | |
| 09-946-283 | Armored Car Service | LRB | 1 yr | Food Service Dept. Gray Miller | 0410/5470 | 9502 | MidFlorida Armored & ATM Service, Inc. | 140,000.00 | 140,000.00 | |
| 09-070-288 | Cargo Trucks | LRB | N/A | Warehouse Dept Joe Zihala | 0370/5800 | 9615/3299 | Orlando Freightliner, Inc. | 126,638.00 | 126,638.00 | |
| 09-968-269 | Locker Restoration | LRB | N/A | Tarpon Springs M/S Wayne LaFleur | 0379/4581 | 3000/3005 | Kimszal Contracting, Inc | 90,499.00 | 90,499.00 | |

(School Board Meeting Date)

| BID NUMBER | BID TITLE | BID CAT. | BID TERM | DESTINATION / REQUESTER | FUND/ CC | PROJECT/ SUBPROJ | RECOMMENDED VENDOR | TOTAL \$ by VENDOR | TOTAL \$ of BID | COMMENTS |
|-------------------|--|-------------|-------------|--|-------------|---------------------|--|-----------------------|--------------------|--|
| 09-445-212 | Hand Tools, Non-Powered | LRB | 1 yr | Maintenance Dept P.J. Paulding | 0100/5370 | Unknown | AA Casey Co. MSC Industrial Supply, Co. HD Supply White Cap Grainger Jim & Slim's Tool Supply Bert Lowe Supply World Electric Supply, Inc. | Unknown | 45,000.00 | |
| 09-580-326 | Piano Lab | LRB | N/A | Boca Ciega H/S Jeanne Reynolds | 0378/0431 | 9617/3299 | SoundTree | 40,293.60 | 40,293.60 | |
| 09-580-341 | Musical Instruments: Marimbas | LRB | N/A | Tarpon Springs H/S Jeanne Reynolds | 0378/5360 | 3299/3377 | Steve Weiss Music | 27,232.00 | 27,232.00 | |
| 09-070- 329-PB | Drivers Education Lease Vehicles | PB | 1 yr | High Schools County Wide Nick Grasso | 0100/5640 | 2623/1190 | Mears Motor Leasing | 128,500.00 | 128,500.00 | <i>Rationale:</i> Piggy-backing Hillsborough County Schools Bid #4971-BR. |
| 09-961- 354-PB | Industrial Hygiene: County Wide | PB | 26 mos | County Wide Tim Caughey | 0379/6230 | 3400/3018 | Silver Wolfe Consulting & Engineering | 120,000.00 | 120,000.00 | <i>Rationale:</i> Piggy-backing Orlando Utilities Commission Contract 2539Q. |

(School Board Meeting Date)

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|-------------------|---|-------------|-------------|--|-------------|---------------------|-----------------------|-----------------------|--------------------|---|
| 09-391- 345-PB | USDA Commodity Turkey Processing | РВ | 1 yr | Food Service Dept. Gray Miller | 0410/5470 | 9502 | Jennie-O | 86,000.00 | 86,000.00 | <i>Rationale:</i> Piggyback District School Board of Pasco County Bid #09- 112-DR. |
| 09-391- 355-PB | USDA Commodity Cheese Processing | PB | 1 yr | Food Service Dept. Gray Miller | 0410/5470 | 9502 | Land O' Lakes | 79,200.00 | 79,200.00 | <i>Rationale:</i> Piggyback District School Board of Pasco County Bid #09- 081-DR. |
| 09-391- 344-PB | USDA Commodity Sandwich Processing | РВ | 1 yr | Food Service Dept. Gray Miller | 0410/5470 | 9502 | Café Favorites | 55,000.00 | 55,000.00 | <i>Rationale:</i> Piggyback District School Board of Pasco County Bid #07- 116-DR. |
| 09-060- 333-PB | Motor Vehicle Filters | РВ | 8 mos | Vehicle Maintenance Dept. Wade Hutchins | 0100/5900 | Unknown | Fleetpride, Inc. | 35,000.00 | 35,000.00 | <i>Rationale:</i> Piggy-backing School Board of Sarasota County Bid #9039. |
| 09-525- 351-PB | Library Security Detection System | РВ | 1 yr | County Wide Bonnie Kelley | Various | Various | 3M Company | 25,000.00 | 25,000.00 | <i>Rationale:</i> Piggyback Broward County Schools Bid# 26-023E. |

(School Board Meeting Date)

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|-------------------|---|-------------|-------------|---|------------------------|---------------------|---|-----------------------|--------------------|----------|
| 09-968- 337-RN | Elevator Maintenance | RN | 1 yr | County Wide Cliff Powers | Various | Various | General Elevator Sales & Service, Inc. | 200,000.00 | 200,000.00 | |
| 09-968- 338-RN | Building Demolition & Land Clearing | RN | 1 yr | County Wide Bill Robinson | Various | Various | Sonny Glasbrenner, Inc. | 200,000.00 | 200,000.00 | |
| 09-962- 324-RN | Towing & Recovery Services | RN | 1 yr | Vehicle Maintenance Dept Wade Hutchins | 0100/5900 | Unknown | Seminole Towing & Recovery | 45,000.00 | 40,000.00 | |
| 10-962- 003-RN | Transportation Service | RN | 1 yr | Countywide Cindy Bania Bonnie Mettetal | 0420/6600 0420/5750 | X320/ X997/ | Greater Pinellas Transportation Management Services | 35,000.00 | 35,000.00 | |
| 09-428- 312-RN | Kindergarten Equipment | RN | 1 yr | Countywide Donna Rippley | 0320/5630 | 3173/ | AFP Industries, Inc. Childcraft Education Corp. Community Playthings Greeting Tree Kaplan Early Learning Co. Lakeshore Learning Materials LearningGround, Inc. Playgrounds Etc. | Unknown | 25,000.00 | |
| 09-080- 320-RN | Photographic Identification Systems | RN | 1 yr | County Wide Tom Gavin | Various | Various | Coin, Currency & Document Systems, Inc. | 10,000.00 | 10,000.00 | |
| (072809inter | nt doc) | | | | | 5 | | | | |

(School Board Meeting Date)

<u>Key to Bid Categories</u>: CAN = Bid Cancellation, CB = Co-op Bid, CT = Contract Termination, DN = Direct Negotiation, ER = Emergency Ratification, EX = Bid Extension, HPS = Highest Point Score, LRB = Lowest Responsive Bid, PB = Piggy-Back Bid, PS = Professional Services, RA = Revised Award, RB = Re-Award Bid, REJ = Bid Rejection, RFP = Request for Proposal, RN = Bid Renewal, SC = State Contract, SP = Sale of Property, SS = Sole Source

| BID NUMBER | BID TITLE | BID CAT. | BID TERM | DESTINATION / REQUESTER | FUND/ CC | PROJECT/ SUBPROJ | RECOMMENDED VENDOR | TOTAL \$ by VENDOR | TOTAL \$ of BID | COMMENTS |
|-------------------|---|-------------|-------------|---|-------------|---------------------|--|-----------------------|--------------------|---|
| 09-915- 357-SC | Telecommuni- cations: Centrex Local Telephone Service | SC | 59 mos. | County Wide Norm Kelton | Various | Various | State of Florida | 3,000,000.00 | 3,000,000.00 | <i>Rationale:</i> Piggybacking this state of Florida service by authorization of FS 282.102(8), 282.102(100 and section note 31.(4). |
| 09-968- 319-SC | Carpet & Flooring Materials | SC | 1 yr | County Wide Kevin Damann | Various | Various | Mohawk Industries Lees Carpets, Shaw Industries, Inc. Tandus US, Inc., | 2,200,000.00 | 2,200,000.00 | <i>Rationale:</i> Piggybacking state of Florida contract 360- 240-06-1. |
| 10-863- 005-SC | Tires | SC | 32 mos. | Vehicle Maintenance Dept Wade Hutchins | 0100/5900 | / | The Goodyear Tire & Rubber Company | Unknown | 300,000.00 | <i>Rationale:</i> Piggybacking state of Florida contract 863- 000-10-1. |
| 09-205- 352-SS | Sole Source Portable Encoders | SS | 10 mos. | County Wide Bonnie Kelley | Various | Various | JDL Horizon, LLC | 686,070.00 | 686,070.00 | <i>Rationale:</i> JDL Horizons LLC has the exclusive distribution rights for Video Furnace Products & |

Services.

(School Board Meeting Date)

| BID | BID TITLE | BID | BID | DESTINATION | FUND/ | PROJECT/ | RECOMMENDED | TOTAL \$ | TOTAL \$ of | COMMENTS |
|---------|--------------|------|-------|-------------------|-----------|-----------|----------------|------------|-------------|------------------|
| NUMBER | | CAT. | TERM | / REQUESTER | СС | SUBPROJ | VENDOR | by VENDOR | BID | |
| 09-936- | Sole Source | SS | 1 yr. | Eastlake H/S | 0100/6181 | 2901/6003 | Trane Company | 413,943.00 | 413,943.00 | Rationale: |
| 348-SS | HVAC Service | 20 | 1 yı. | Northeast H/S | 0100/0181 | 2901/6003 | Traffe Company | 413,943.00 | 415,945.00 | The vendor is |
| 348-33 | | | | | | | | | | |
| | Agreement: | | | St. Petersburg | 0100/3781 | 2901/6003 | | | | the only factory |
| | Trane | | | H/S | 0100/1501 | 0001/6000 | | | | authorized |
| | | | | Tarpon Springs | 0100/4521 | 2901/6003 | | | | service center |
| | | | | H/S | | | | | | for Trane Air |
| | | | | Baypoint E/S | 0100/0161 | 2901/6003 | | | | Conditioning |
| | | | | Palm Harbor | 0100/4681 | 2901/6003 | | | | products for |
| | | | | University H/S | | | | | | Pinellas County |
| | | | | Largo | 0100/0040 | 2901/6003 | | | | |
| | | | | Administration | | | | | | |
| | | | | Building | | | | | | |
| | | | | Dixie Hollins H/S | 0100/103 | 2901/6003 | | | | |
| | | | | Boca Ciega H/S | 0100/0431 | 2901/6003 | | | | |
| | | | | Paul B. Stephens | 0100/0681 | 2901/6003 | | | | |
| | | | | Exceptional | | | | | | |
| | | | | Student | | | | | | |
| | | | | Education Ctr. | | | | | | |
| | | | | Kennedy M/S | 0100/1831 | 2901/6003 | | | | |
| | | | | Skycrest E/S | 0100/4121 | 2901/6003 | | | | |
| | | | | Madeira Beach | 0100/2261 | 2901/6003 | | | | |
| | | | | M/S | | | | | | |
| | | | | Nina Harris | 0100/2581 | 2901/6003 | | | | |
| | | | | Exceptional | 0100/2001 | 2701/0003 | | | | |
| | | | | Student | | | | | | |
| | | | | Education Ctr. | | | | | | |
| | | | | Starkey E/S | 0100/4331 | 2901/6003 | | | | |
| | | | | Walsingham E/S | 0100/4331 | 2901/6003 | | | | |
| | | | | Campbell Park | 0100/0481 | 2901/6003 | | | | |
| | | | | E/S | 0100/0401 | 2901/0003 | | | | |
| | | | | Gulfport E/S | 0100/1691 | 2901/6003 | | | | |
| | | | | Dunedin E/S | 0100/1091 | 2901/6003 | | | | |
| | | | | Dunedin | 0100/10/1 | 2901/6003 | | | | |
| | | | | | 0100/1091 | 2901/0003 | | | | |
| | | | | Highland M/S | | | | | | |

(School Board Meeting Date)

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|---------------|--------------|-------------|-------------|----------------------------|-------------|---------------------|-----------------------|-----------------------|--------------------|----------|
| | | | | , z | | ~~~~~ | , | ••• | | |
| 09-936- | Sole Source | | | Lake St. George | 0100/6281 | 2901/6003 | Trane Company | | | |
| 348-SS | HVAC Service | | | E/S | | | | | | |
| (continued) | Agreement: | | | Sunset Hills E/S | 0100/4381 | 2901/6003 | | | | |
| | Trane | | | Largo M/S | 0100/0141 | 2901/6003 | | | | |
| | | | | Mildred Helms E/S | 0100/4381 | 2901/6003 | | | | |
| | | | | New Heights E/S | 0100/4591 | 2901/6003 | | | | |
| | | | | Oldsmar | 0100/2962 | 2901/6003 | | | | |
| | | | | Community | | | | | | |
| | | | | School | | | | | | |
| | | | | Region II Office | 0100/7020 | 2901/6003 | | | | |
| | | | | Gibbs H/S | 0100/1531 | 2901/6003 | | | | |
| | | | | Safety Harbor | 0100/3741 | 2901/6003 | | | | |
| | | | | M/S | | | | | | |
| | | | | Woodlawn E/S | 0100/4931 | 2901/6003 | | | | |
| | | | | Bayside H/S | 0100/0251 | 2901/6003 | | | | |
| | | | | Shore Acres E/S | 0100/4021 | 2901/6003 | | | | |
| | | | | Lealman | 0100/2151 | 2901/6003 | | | | |
| | | | | Intermediate | | | | | | |
| | | | | Pinellas Park | 0100/2821 | 2901/6003 | | | | |
| | | | | Secondary | | | | | | |
| | | | | School | | | | | | |
| | | | | Oak Grove M/S | 0100/2861 | 2901/6003 | | | | |
| | | | | Bernice Johnson | 0100/0680 | 2901/6003 | | | | |
| | | | | Student Services | 0100/1011 | 0001/6000 | | | | |
| | | | | Highpoint E/S | 0100/1811 | 2901/6003 | | | | |
| | | | | Lealman Avenue E/S | 0100/2141 | 2901/6003 | | | | |
| | | | | Sandy Lane E/S | 0100/3871 | 2901/6003 | | | | |
| | | | | Tarpon Springs E/S | 0100/4491 | 2901/6003 | | | | |
| | | | | Bob Sprecher | | | | | | |
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(School Board Meeting Date)

| BID | BID TITLE | BID | BID | DESTINATION | FUND/ | PROJECT/ | RECOMMENDED | TOTAL \$ | TOTAL \$ of | COMMENTS |
|---------|-------------|------|-------|--------------------------------|------------------------|------------------------|---------------|------------|-------------|------------------|
| NUMBER | | CAT. | TERM | / REQUESTER | СС | SUBPROJ | VENDOR | by VENDOR | BID | |
| | | | | | | | | | | |
| 09-936- | McQuay Sole | SS | 1 yr. | Brooker Creek | 0100/0441 | 2901/6003 | McQuay | 309,453.00 | 309,453.00 | Rationale: |
| 347-SS | Source HVAC | | | E/S | | | International | | | The vendor is |
| | Service | | | Fairmount Park | 0100/1211 | 2901/6003 | | | | the only factory |
| | Agreement | | | E/S | | | | | | authorized |
| | | | | Lakewood E/S | 0100/2021 | 2901/6003 | | | | service center |
| | | | | McMullen Booth | 0100/2301 | 2901/6003 | | | | for McQuay Air |
| | | | | E/S | 0100/0001 | 0001/6000 | | | | Conditioning |
| | | | | Pasadena | 0100/3281 | 2901/6003 | | | | products for |
| | | | | Fundamental E/S Perkins E/S | 0100/1471 | 2001/0002 | | | | Florida |
| | | | | | 0100/1471 0100/3761 | 2901/6003 2901/6003 | | | | |
| | | | | James Sanderlin E/S | 0100/5/01 | 2901/0005 | | | | |
| | | | | John Sexton E/S | 0100/1261 | 2901/6003 | | | | |
| | | | | Bardmoor E/S | 0100/1201 | 2901/6003 | | | | |
| | | | | Clearwater H/S | 0100/0131 | 2901/6003 | | | | |
| | | | | Dunedin H/S | 0100/1081 | 2901/6003 | | | | |
| | | | | Eisenhower E/S | 0100/1131 | 2901/6003 | | | | |
| | | | | John Hopkins | 0100/4061 | 2901/6003 | | | | |
| | | | | M/S | | | | | | |
| | | | | Largo H/S | 0100/2081 | 2901/6003 | | | | |
| | | | | Leila Davis E/S | 0100/0991 | 2901/6003 | | | | |
| | | | | Morgan | 0100/1281 | 2901/6003 | | | | |
| | | | | Fitzgerald M/S | | | | | | |
| | | | | Northeast H/S | 0100/2641 | 2901/6003 | | | | |
| | | | | Oakhurst E/S | 0100/2921 | 2901/6003 | | | | |
| | | | | Osceola M/S | 0100/3041 | 2901/6003 | | | | |
| | | | | Palm Harbor | 0100/3191 | 2901/6003 | | | | |
| | | | | M/S | 0100/02 (1 | 0001/6000 | | | | |
| | | | | Pinellas Central E/S | 0100/3361 | 2901/6003 | | | | |
| | | | | E/S Pinellas Park | 0100/3411 | 2901/6003 | | | | |
| | | | | M/S | 0100/3411 | 2901/0003 | | | | |
| | | | | Sandy Lane E/S | 0100/3871 | 2901/6003 | | | | |
| | | | | Seminole H/S | 0100/3871 | 2901/6003 | | | | |
| | | | | Seminole 11/5 | 0100/3721 | 2701/0003 | | | | |

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|-------------------|-----------------------------|-------------|-------------|----------------------------|-------------|---------------------|-------------------------|-----------------------|--------------------|------------------------------------|
| 09-936- | Sole Source | | | Tomon Springs | 0100/4521 | 2901/6003 | MaQuay | | | |
| 09-956- 347-SS | HVAC Service | | | Tarpon Springs H/S | 0100/4321 | 2901/0005 | McQuay International | | | |
| (continued) | Agreement: | | | Walsingham E/S | 0100/4701 | 2901/6003 | International | | | |
| (continued) | McQuay | | | Bear Creek E/S | 0100/4701 | 2901/6003 | | | | |
| | MeQuay | | | Belleair E/S | 0100/0271 | 2901/6003 | | | | |
| | | | | Dixie Hollins | 0100/0371 | 2901/6003 | | | | |
| | | | | H/S | 0100/1001 | 2901/0003 | | | | |
| | | | | Garrison-Jones | 0100/1481 | 2901/6003 | | | | |
| | | | | E/S | | | | | | |
| | | | | Lakewood H/S | 0100/2031 | 2901/6003 | | | | |
| | | | | Largo Central | 0100/2061 | 2901/6003 | | | | |
| | | | | E/S | | | | | | |
| | | | | Maderia Beach | 0100/2261 | 2901/6003 | | | | |
| | | | | M/S | | | | | | |
| | | | | North Shore E/S | 0100/2691 | 2901/6003 | | | | |
| | | | | Pinellas Park E/S | 0100/3391 | 2901/6003 | | | | |
| | | | | Ponce deLeon E/S | 0100/3461 | 2901/6003 | | | | |
| | | | | Ridgecrest E/S | 0100/3511 | 2901/6003 | | | | |
| | | | | Curlew Creek E/S | 0100/0851 | 2901/6003 | | | | |
| | | | | Tyrone M/S Seminole E/S | 0100/4611 | 2901/6003 | | | | |
| | | | | Bob Sprecher | 0100/3911 | 2901/6003 | | | | |
| 09-936- 349-SS | Sole Source HVAC Service | SS | 1 yr | PTEC Clearwater | 0100/4541 | 2901/6003 | Carrier Florida | 131,418.00 | 131,418.00 | <i>Rationale:</i> The vendor is |
| 517 55 | Agreement: | | | Plumb E/S | 0100/3431 | 2901/6003 | | | | the only |
| | Carrier | | | Northeast H/S | 0100/2641 | 2901/6003 | | | | authorized |
| | | | | Curlew Creek | 0100/0851 | 2901/6003 | | | | factory service |
| | | | | E/S | | | | | | center for |
| | | | | Pinellas Park E/S | 0100/3391 | 2901/6003 | | | | Carrier Air |
| | | | | St. Petersburg | 0100/3781 | 2901/6003 | | | | Conditioning |
| | | | | H/S | | | | | | products in |
| | | | | Clearwater H/S | 0100/0711 | 2901/6003 | | | | Pinellas County. |

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|---------------|-----------------------|-------------|-------------|-----------------------------------|------------------------|------------------------|-----------------------|-----------------------|--------------------|----------|
| | | | | ~ | • | | | <i>.</i> | | |
| 09-936- | Sole Source | | | Douglas | 0100/6161 | 2901/6003 | Carrier Florida | | | |
| 349-SS | HVAC Service | | | Jamerson E/S | 0100/1021 | 0001/6000 | | | | |
| (continued) | Agreement: Carrier | | | Dixie Hollins H/S | 0100/1031 | 2901/6003 | | | | |
| | Carrier | | | PTEC St. | 0100/3801 | 2901/6003 | | | | |
| | | | | Petersburg | 0100/3801 | 2901/0003 | | | | |
| | | | | Melrose E/S | 0100/2371 | 2901/6003 | | | | |
| | | | | Pinellas Park | 0100/3411 | 2901/6003 | | | | |
| | | | | M/S | | | | | | |
| | | | | Bay Bay Vista | 0100/0231 | 2901/6003 | | | | |
| | | | | E/S | | | | | | |
| | | | | Southern Oak | 0100/6251 | 2901/6003 | | | | |
| | | | | E/S | 0100/2511 | 2001/0002 | | | | |
| | | | | Ridgecrest E/S | 0100/3511 0100/0351 | 2901/6003 2901/6003 | | | | |
| | | | | Joseph Carwise M/S | 0100/0551 | 2901/0003 | | | | |
| | | | | Calvin | 0100/1801 | 2901/6003 | | | | |
| | | | | Hunsinger E/S | 0100/1001 | 2901/0005 | | | | |
| | | | | Seminole M/S | 0100/3931 | 2901/6003 | | | | |
| | | | | Hamilton | 0100/0981 | 2901/6003 | | | | |
| | | | | Disston | | | | | | |
| | | | | Lakewood H/S | 0100/2031 | 2901/6003 | | | | |
| | | | | Eastlake H/S | 0100/6181 | 2901/6003 | | | | |
| | | | | Safety Harbor | 0100/3731 | 2901/6003 | | | | |
| | | | | E/S | 0100/4651 | 2001/6002 | | | | |
| | | | | Tarpon Springs Fundamental E/S | 0100/4661 | 2901/6003 | | | | |
| | | | | Bob Sprecher | | | | | | |
| | | | | Doo spicellei | | | | | | |

(School Board Meeting Date)

| BID | BID TITLE | BID | BID | DESTINATION | FUND/ | PROJECT/ | RECOMMENDED | TOTAL \$ | TOTAL \$ of | COMMENTS |
|---------|--------------------------|------|-------|----------------------|-----------|-----------|-------------------|-----------|------------------|---------------------------|
| NUMBER | | CAT. | TERM | / REQUESTER | CC | SUBPROJ | VENDOR | by VENDOR | BID | |
| 00.026 | Cala Causaa | CC | 1 | A - ala a M/S | 0100/0121 | 2001/0002 | Johnson Controls | <u> </u> | <u>(8,400,00</u> | Dutionals |
| 09-936- | Sole Source | SS | 1 yr. | Azalea M/S | 0100/0121 | 2901/6003 | Johnson Controls, | 68,400.00 | 68,400.00 | Rationale: |
| 350-SS | HVAC Service | | | Bauder E/S | 0100/0151 | 2901/6003 | Inc. | | | The vendor is |
| | Agreement: | | | Countryside H/S | 0100/0751 | 2901/6003 | | | | the only factory |
| | Johnson Controls/York | | | Cypress Woods E/S | 0100/6261 | 2901/6003 | | | | authorized service center |
| | Controls/ Tork | | | Eisenhower E/S | 0100/1131 | 2901/6003 | | | | for Johnson |
| | | | | Fuguitt E/S | 0100/1151 | 2901/6003 | | | | Controls/York |
| | | | | Highland Lakes | 0100/1301 | 2901/6003 | | | | Air |
| | | | | E/S | 0100/1701 | 2701/0003 | | | | Conditioning |
| | | | | Maximo E/S | 0100/2281 | 2901/6003 | | | | products for the |
| | | | | Meadowlawn | 0100/2321 | 2901/6003 | | | | West Coast of |
| | | | | M/S | | | | | | Florida. |
| | | | | Druid Complex | 0100/5660 | 2901/6003 | | | | |
| | | | | Pinellas Park | 0100/3421 | 2901/6003 | | | | |
| | | | | H/S | | | | | | |
| | | | | PTEC | 0100/4541 | 2901/6003 | | | | |
| | | | | Clearwater | | | | | | |
| | | | | PTEC St. | 0100/3801 | 2901/6003 | | | | |
| | | | | Petersburg | | | | | | |
| | | | | Richard L. | 0100/3231 | 2901/6003 | | | | |
| | | | | Sanders | | | | | | |
| | | | | Exceptional | | | | | | |
| | | | | Center | | | | | | |
| | | | | Seminole H/S | 0100/3921 | 2901/6003 | | | | |
| | | | | Skycrest E/S | 0100/4121 | 2901/6003 | | | | |
| | | | | Thurgood | 0100/4631 | 2901/6003 | | | | |
| | | | | Marshall M/S | | | | | | |
| | | | | St. Petersburg H/S | 0100/3781 | 2901/6003 | | | | |
| | | | | Kennedy M/S | 0100/1831 | 2901/6003 | | | | |
| | | | | Curtis E/S | 0100/3131 | 2901/6003 | | | | |
| | | | | Northwest E/S | 0100/2791 | 2901/6003 | | | | |
| | | | | Rawlings E/S | 0100/4351 | 2901/6003 | | | | |
| | | | | Bob Sprecher | | | | | | |

(School Board Meeting Date)

| BID | BID TITLE | BID | BID | DESTINATION | FUND/ | PROJECT/ | RECOMMENDED | TOTAL \$ | TOTAL \$ of | COMMENTS |
|---------|--------------|------|------|---------------|-----------|----------|-----------------|-----------|-------------|-----------------|
| NUMBER | | CAT. | TERM | / REQUESTER | CC | SUBPROJ | VENDOR | by VENDOR | BID | |
| 09-880- | Sole Source | SS | 1yr | County Wide | 0100/5140 | 2150 | Sunburst Visual | 44,249.10 | 44,249.10 | Rationale: |
| 353-SS | Video-On- | | | Bonnie Kelley | | | Media | | | The vendor is |
| | Demand | | | | | | | | | the sole source |
| | Subscription | | | | | | | | | distributor of |
| | | | | | | | | | | this software. |