6-Day Meal Package Distribution begins Wednesday, April 22\textsuperscript{nd}, at your preferred school pick up location!

ALL THIS

PACKAGED LIKE THIS

**total weight 12#-16#**

\textbf{HOT} & cold Breakfast items; \textbf{HOT} Lunch entrees with easy heating instructions included

Please be sure to pop open your trunk when you pull up for the safest food delivery. Thank you!

...\textit{WALKERS} may bring a large box or bag for easier transporting...

\textbf{Pinellas County Schools}

\textbf{Food and Nutrition}

\textbf{Energy for Education}