

## Sanderlin IB World School ADOPT-A-CLASS/SCHOOL PROGRAM



Yes! I would like to Adopt-A-Class/School for the 2014-2015 School Year!

Enclosed is my donation in the amount of \$\_\_\_\_\_\_ for the Adoption of the following class/classes or programs: (Please specify amounts if adopting more than one class or program).

D Pre-K/VPK	Gifted Program	<b>G</b> <sup>th</sup> Grade
□ Kindergarten	Adopt-A-School (Principal's Discretion)	<b>7</b> <sup>th</sup> Grade
$\Box$ 1 <sup>st</sup> Grade	Disadvantaged Fund (field trips)	<b>B</b> <sup>th</sup> Grade
$\square$ 2 <sup>nd</sup> Grade	Technology	D Physical Education - MYP
□ 3 <sup>rd</sup> Grade	Media Center (HUB)	D Spanish - MYP
□ 4 <sup>th</sup> Grade	□ Staff Appreciation	Art - MYP
<b>5</b> <sup>th</sup> Grade	□ Volunteer Appreciation	Music - MYP
D Physical Education - PYP	Guidance	Science – MYP
D Spanish - PYP	Clinic	Club (name):
Art - PYP	Gardens/Landscaping	Club (name):
D Music - PYP	Disadvantaged Fund (field trips)	Other (purpose):

Is this for a specific teacher's use? If not, leave blank:\_

## These funds may be used for – PLEASE CHECK ALL THAT APPLY:

$\Box$ Any and all of the items on this form	Student Incentives/Rewards	□ Staff Discretion – for Student Use
Classroom Office Supplies	□ Food &/or Beverages	Other (specify):
Books, Magazines, Subscriptions	Celebration Supplies/Decorations	Other (specify):

## I direct that any funds remaining at the end of the 2014-2015 school year will be: (PLEASE CHECK ONE)

retained in the same account for the same purpose for the following school year. refunded to me at the address below.

transferred to the Adopt-A-School account to be used at the discretion of the Principal to benefit the student body as a whole. No goods or services were received in exchange for this gift.

Signature:	Date:
Name and/or Business:	
Address:	
City/State/Zip Code:	
Phone and/or email:	

Please make your check payable to "James B. Sanderlin PK-8".

Checks may be mailed to 2350 22<sup>nd</sup> Avenue South, St. Petersburg FL 33712, Attn: Bookkeeper

If you have any questions, please contact Cassandra Clear Holt, School Bookkeeper at 727.552-1700 Ext 2008.

Thank you for your support!