Relocatable Classroom Inspection Certificate (Yearly Inspection Report)

Unit Number: BR 1901 Unit Location: Elisa Nelson ES. Inspection Date: 9/21/21 Inspected By: John H. Borycens License Number: BN 7352 Line Inspection Criteria Condition # **Inspection Comments** New Good Fair Poor Pier and foundations M (Show Location on Back) Tie downs and Anchors  $\boxtimes$ (Show Location on Back) Set Backs (Between Units  $\boxtimes$ 3 and from property)

Concrete

Rubber

Hardy board

Vinyl covered drywall

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

 $\boxtimes$ 

4

5

6

8

9

10

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12

13

any)

Covering

Hardware

Steps and Ramps

Means of Egress

Structural Integrity

Roof Covering (Note type

Shingles, Veral, etc.)

Exterior Walls/Siding

Interior Walls and

Doors/Windows/

and Condition

Floors/Carpet/Tile Type

Exterior Lighting (note if

Roof Trusses

| Line | Inspection Criteria   |             | Cond        | ition | K PASA | Inspection Comments      |
|------|---|-------------|-------------|-------|--------|--------------------------|
| #    | Continues of the sales  | New         | Good        | Fair  | Poor   |                          |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |             |             |       |        |                          |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |             |             |       |        |                          |
| 16   | Weatherproofing (List Deficiencies)                                     |             |             |       |        |                          |
| 17   | HVAC  |             |             |       |        | Bard                     |
| 18   | Electrical Receptacles  |             |             |       |        |                          |
| 19   | Distribution Panel (labeled Correctly)                                  |             |             |       |        | Square D panel           |
| 20   | Emergency Lighting  |             | $\boxtimes$ |       |        |                          |
| 21   | Interior Light Fixtures (tied to structure)                             |             | $\boxtimes$ |       |        |                          |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |             | $\boxtimes$ |       |        |                          |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |             | $\boxtimes$ |       |        |                          |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |             | $\boxtimes$ |       |        |                          |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |             | $\boxtimes$ |       |        | in attic                 |
| 26   | Intercom system   |             |             |       |        |                          |
| 27   | Fire Extinguisher (Tagged and Current)                                  | $\boxtimes$ |             |       |        |                          |
| 28   | Plumbing/Fixtures   |             |             |       |        | This unit has a restroom |
|      |   |             |             |       |        |                          |

| Line<br># | Inspection Criteria  | Condition<br>Yes No |     | Inspection Comments              |
|-----------|--|---------------------|-----|----------------------------------|
| 29        | Is unit in 100-year flood plain?                                 |                     |     |                                  |
| 30        | Technology Capable   |                     |     |                                  |
| 31        | Occupancy Certificate<br>Posted in Unit                          |                     |     |                                  |
| 32        | Local Agency Reports<br>Posted                                   |                     |     |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |                     |     |                                  |
| 34        | What grade level or usage is unit?                               | Other               | K-5 |                                  |
|           |  |                     |     | Additional Comments/Observations |
|           |  |                     |     |                                  |
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| nspect    | or Signature:  | Date:               | /   | Manager Signature: Date:         |

Relocatable Classroom Inspection Certificate (Yearly Inspection Report)

Unit Number: BR 1902 Unit Location: Elisa Nelson ES. Inspection Date: 9/21/21
Inspected By: John H. Borycens License Number: BN 7352

| mspe        | ected By: John H. E                                | SOLACE | ens         |      |      | License Number: BN 7352                                       |
|-------------|--|--------|-------------|------|------|---|
| Line        | Inspection Criteria                                |        | Condi       | tion |      |   |
| #           |  |        |             |      |      | Inspection Comments   |
| SC PATRICIA |  | New    | Good        | Fair | Poor | 1. 其四元建2、建2、2等4、266、266、366、366、366、366、366、366、366、376、376、3 |
| 1           | Pier and foundations (Show Location on Back)       |        |             |      |      |   |
| 2           | Tie downs and Anchors (Show Location on Back)      |        | $\boxtimes$ |      |      |   |
| 3           | Set Backs (Between Units and from property)        |        | $\boxtimes$ |      |      |   |
| 4           | Steps and Ramps                                    |        | $\boxtimes$ |      |      | Concrete  |
| 5           | Means of Egress                                    |        | $\boxtimes$ |      |      |   |
| 6           | Structural Integrity                               |        | $\boxtimes$ |      |      |   |
| 7           | Roof Trusses                                       |        | $\boxtimes$ |      |      |   |
| 8           | Roof Covering (Note type<br>Shingles, Veral, etc.) |        | $\boxtimes$ |      |      | Rubber  |
| 9           | Exterior Walls/Siding                              |        | $\boxtimes$ |      |      | Hardy board   |
| 10          | Exterior Lighting (note if any)                    |        | $\boxtimes$ |      |      |   |
| 11          | Interior Walls and<br>Covering                     |        |             |      |      | Vinyl covered drywall   |
| 12          | Doors/Windows/<br>Hardware                         |        | $\boxtimes$ |      |      |   |
| 13          | Floors/Carpet/Tile Type and Condition              |        | $\boxtimes$ |      |      |   |

| Line | Inspection Criteria   |             | Condi       | tion |      | Inspection Comments      |
|------|---|-------------|-------------|------|------|--------------------------|
| #    | and Costument -   | New         | Good        | Fair | Poor |                          |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |             |             |      |      |                          |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |             | $\boxtimes$ |      |      |                          |
| 16   | Weatherproofing (List Deficiencies)                                     |             | $\boxtimes$ |      |      |                          |
| 17   | HVAC  |             | $\boxtimes$ |      |      | Bard                     |
| 18   | Electrical Receptacles  |             | $\boxtimes$ |      |      |                          |
| 19   | Distribution Panel (labeled Correctly)                                  |             | $\boxtimes$ |      |      | Square D panel           |
| 20   | Emergency Lighting  |             | $\boxtimes$ |      |      |                          |
| 21   | Interior Light Fixtures (tied to structure)                             |             | $\boxtimes$ |      |      |                          |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |             | $\boxtimes$ |      |      |                          |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |             | $\boxtimes$ |      |      |                          |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |             | $\boxtimes$ |      |      |                          |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |             | $\boxtimes$ |      |      | in attic                 |
| 26   | Intercom system   |             | $\boxtimes$ |      |      |                          |
| 27   | Fire Extinguisher (Tagged and Current)                                  | $\boxtimes$ |             |      |      |                          |
| 28   | Plumbing/Fixtures   |             | $\boxtimes$ |      |      | This unit has a restroom |
|      |   |             |             |      |      |                          |

| Line<br># | Inspection Criteria  | Condition<br>Yes No | Inspection Comments              |
|-----------|--|---------------------|----------------------------------|
| 29        | Is unit in 100-year flood plain?                                 |                     |                                  |
| 30        | Technology Capable   |                     |                                  |
| 31        | Occupancy Certificate Posted in Unit                             |                     |                                  |
| 32        | Local Agency Reports<br>Posted                                   |                     |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |                     |                                  |
| 34        | What grade level or usage is unit?                               | Other               | K-5                              |
|           |  |                     | Additional Comments/Observations |
|           |  |                     |                                  |
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Inspector Signature:

Date:

Manager Signature:

Date:

Relocatable Classroom Inspection Certificate
(Yearly Inspection Report)

Unit Number: BR 1903 Unit Location: Elisa Nelson ES. Inspection Date: 9/21/21 Inspected By: John H. Borycens License Number: BN 7352 Inspection Criteria Condition Line # **Inspection Comments** Poor New Good Fair Pier and foundations  $\boxtimes$ 1 (Show Location on Back) Tie downs and Anchors  $\boxtimes$ 2 (Show Location on Back) Set Backs (Between Units  $\boxtimes$ 3 and from property)  $\boxtimes$ 4 Steps and Ramps Concrete  $\boxtimes$ 5 Means of Egress Structural Integrity  $\boxtimes$ 6 Roof Trusses  $\boxtimes$ Roof Covering (Note type  $\boxtimes$ 8 Rubber Shingles, Veral, etc.) Exterior Walls/Siding  $\boxtimes$ 9 Hardy board Exterior Lighting (note if  $\boxtimes$ 10 any) Interior Walls and  $\boxtimes$ 11 Vinyl covered drywall Covering Doors/Windows/  $\boxtimes$ 12 Hardware Floors/Carpet/Tile Type  $\boxtimes$ 13 and Condition

| Line | Inspection Criteria   |     | Cond        | ition |      | Inspection Comments      |
|------|---|-----|-------------|-------|------|--------------------------|
| #    | mid copyclag  | New | Good        | Fair  | Poor |                          |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |     |             |       |      |                          |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |     |             |       |      |                          |
| 16   | Weatherproofing (List Deficiencies)                                     |     | $\boxtimes$ |       |      |                          |
| 17   | HVAC  |     | $\boxtimes$ |       |      | Bard                     |
| 18   | Electrical Receptacles  |     | $\boxtimes$ |       |      |                          |
| 19   | Distribution Panel (labeled Correctly)                                  |     | $\boxtimes$ |       |      | Square D panel           |
| 20   | Emergency Lighting  |     | $\boxtimes$ |       |      |                          |
| 21   | Interior Light Fixtures (tied to structure)                             |     | $\boxtimes$ |       |      |                          |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |     | $\boxtimes$ |       |      |                          |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |     |             |       |      |                          |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |     | $\boxtimes$ |       |      |                          |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |     | $\boxtimes$ |       |      | in attic                 |
| 26   | Intercom system   |     | $\boxtimes$ |       |      |                          |
| 27   | Fire Extinguisher (Tagged and Current)                                  |     |             |       |      |                          |
| 28   | Plumbing/Fixtures   |     |             |       |      | This unit has a restroom |
|      | H   |     |             |       |      |                          |

| Line<br># | Inspection Criteria  | Yes         | ndition<br>No |     | Inspection Comments              |
|-----------|--|-------------|---------------|-----|----------------------------------|
| 29        | Is unit in 100-year flood plain?                                 |             |               |     |                                  |
| 30        | Technology Capable   |             |               |     |                                  |
| 31        | Occupancy Certificate<br>Posted in Unit                          |             |               |     |                                  |
| 32        | Local Agency Reports<br>Posted                                   | $\boxtimes$ |               |     |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |             | $\boxtimes$   |     |                                  |
| 34        | What grade level or usage is unit?                               | Other       |               | K-5 |                                  |
|           |  |             |               |     | Additional Comments/Observations |
|           |  |             |               |     |                                  |
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Inspector Signature:

Date:

Manager Signature:

Date:

Relocatable Classroom Inspection Certificate
(Yearly Inspection Report)

**Unit Number:** Unit Location: Elisa Nelson ES. Inspection Date: 9/21/21 **BR 1904** Inspected By: John H. Borycens BN 7352 License Number: Inspection Criteria Condition Line # **Inspection Comments** New Good Fair Poor Pier and foundations 1 (Show Location on Back) Tie downs and Anchors  $\boxtimes$ 2 (Show Location on Back) Set Backs (Between Units 3  $\boxtimes$ and from property)  $\boxtimes$ 4 Steps and Ramps Concrete  $\boxtimes$ 5 Means of Egress Structural Integrity  $\boxtimes$ 6 Roof Trusses  $\boxtimes$ 7 Roof Covering (Note type  $\boxtimes$ 8 Rubber Shingles, Veral, etc.) Exterior Walls/Siding 9 Hardy board Exterior Lighting (note if 10  $\boxtimes$ any) Interior Walls and  $\boxtimes$ 11 Vinyl covered drywall Covering Doors/Windows/  $\boxtimes$ 12 Hardware Floors/Carpet/Tile Type  $\boxtimes$ 13 and Condition

| Line | Inspection Criteria   |     | Cond        | ition |      | Inspection Comments      |
|------|---|-----|-------------|-------|------|--------------------------|
| #    | RUC COORDINATE AND AND  | New | Good        | Fair  | Poor |                          |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |     |             |       |      |                          |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |     | $\boxtimes$ |       |      |                          |
| 16   | Weatherproofing (List Deficiencies)                                     |     | $\boxtimes$ |       |      |                          |
| 17   | HVAC  |     | $\boxtimes$ |       |      | Bard                     |
| 18   | Electrical Receptacles  |     | $\boxtimes$ |       |      |                          |
| 19   | Distribution Panel<br>(labeled Correctly)                               |     | $\boxtimes$ |       |      | Square D panel           |
| 20   | Emergency Lighting  |     | $\boxtimes$ |       |      |                          |
| 21   | Interior Light Fixtures (tied to structure)                             |     | $\boxtimes$ |       |      |                          |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |     | $\boxtimes$ |       |      |                          |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |     | $\boxtimes$ |       |      |                          |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |     | $\boxtimes$ |       |      |                          |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |     | $\boxtimes$ |       |      | in attic                 |
| 26   | Intercom system   |     | $\boxtimes$ |       |      |                          |
| 27   | Fire Extinguisher (Tagged and Current)                                  |     |             |       |      |                          |
| 28   | Plumbing/Fixtures   |     |             |       |      | This unit has a restroom |
|      |   |     |             |       |      |                          |

| Line<br># | Inspection Criteria  | Yes         | ndition<br>No |     | Inspection Comments              |  |  |  |  |
|-----------|--|-------------|---------------|-----|----------------------------------|--|--|--|--|
| 29        | Is unit in 100-year flood plain?                                 |             | $\boxtimes$   |     |                                  |  |  |  |  |
| 30        | Technology Capable   |             |               |     |                                  |  |  |  |  |
| 31        | Occupancy Certificate<br>Posted in Unit                          | $\boxtimes$ |               |     |                                  |  |  |  |  |
| 32        | Local Agency Reports<br>Posted                                   |             |               |     |                                  |  |  |  |  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |             | $\boxtimes$   |     |                                  |  |  |  |  |
| 34        | What grade level or usage is unit?                               |             |               | K-5 | K-5                              |  |  |  |  |
|           |  |             |               |     | Additional Comments/Observations |  |  |  |  |
|           |  |             |               |     |                                  |  |  |  |  |
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Inspector Signature:

 $\frac{9-z/-z/}{\text{Date:}}$ 

Manager Signature:

10/11/21

Relocatable Classroom Inspection Certificate (Yearly Inspection Report)

9/21/21 Inspection Date: **Unit Number: BR 1905** Unit Location: Elisa Nelson ES. License Number: BN 7352 Inspected By: John H. Borycens Inspection Criteria Condition Line **Inspection Comments** # Fair Good Poor New Pier and foundations 1 (Show Location on Back) Tie downs and Anchors  $\boxtimes$ 2 (Show Location on Back) Set Backs (Between Units  $\boxtimes$ 3 and from property)  $\boxtimes$ 4 Concrete Steps and Ramps  $\boxtimes$ 5 Means of Egress Structural Integrity  $\boxtimes$ 6 Roof Trusses  $\boxtimes$ 7 Roof Covering (Note type  $\boxtimes$ 8 Rubber Shingles, Veral, etc.) Exterior Walls/Siding  $\boxtimes$ 9 Hardy board Exterior Lighting (note if  $\boxtimes$ 10 any) Interior Walls and  $\boxtimes$ 11 Vinyl covered drywall Covering Doors/Windows/  $\boxtimes$ 12 Hardware Floors/Carpet/Tile Type  $\boxtimes$ 13 and Condition

| Line | Inspection Criteria   |             | Condi       | tion | Yel-in | Inspection Comments      |
|------|---|-------------|-------------|------|--------|--------------------------|
| #    | Sug partition of the  | New         | Good        | Fair | Poor   |                          |
| 14   | Ceilings/Tiles/Grid/<br>Wire Hangers (12ga)                             |             |             |      |        |                          |
| 15   | Visual Aids (Chalk/Marker<br>Boards and Tack Boards)                    |             | $\boxtimes$ |      |        |                          |
| 16   | Weatherproofing (List Deficiencies)                                     |             | $\boxtimes$ |      |        |                          |
| 17   | HVAC  |             | $\boxtimes$ |      |        | Bard                     |
| 18   | Electrical Receptacles  |             | $\boxtimes$ |      |        |                          |
| 19   | Distribution Panel (labeled Correctly)                                  |             | $\boxtimes$ |      |        | Square D panel           |
| 20   | Emergency Lighting  |             | $\boxtimes$ |      |        |                          |
| 21   | Interior Light Fixtures (tied to structure)                             |             | $\boxtimes$ |      |        |                          |
| 22   | Fire Alarm (Strobes,<br>Horn, Pull Stations)                            |             | $\boxtimes$ |      |        |                          |
| 23   | Heat Detector/Smoke<br>Detector in Storage<br>Spaces                    |             | $\boxtimes$ |      |        |                          |
| 24   | Heat Detector/Smoke<br>Detector in Classroom                            |             | $\boxtimes$ |      |        |                          |
| 25   | Heat Detector/Smoke<br>Detector in Unsupervised<br>Spaces (For VB Only) |             | $\boxtimes$ |      |        | in attic                 |
| 26   | Intercom system   |             | $\boxtimes$ |      |        |                          |
| 27   | Fire Extinguisher (Tagged and Current)                                  | $\boxtimes$ |             |      |        |                          |
| 28   | Plumbing/Fixtures   |             | $\boxtimes$ |      |        | This unit has a restroom |
|      |   |             |             |      |        |                          |

| Line<br># | Inspection Criteria  | Conditi<br>Yes No |      |     | Inspection Comments              |
|-----------|--|-------------------|------|-----|----------------------------------|
| 29        | Is unit in 100-year flood plain?                                 |                   |      |     |                                  |
| 30        | Technology Capable   |                   |      |     |                                  |
| 31        | Occupancy Certificate<br>Posted in Unit                          |                   |      |     |                                  |
| 32        | Local Agency Reports<br>Posted                                   |                   |      |     |                                  |
| 33        | Does unit have any known Environmental factors? If yes, Explain. |                   |      |     |                                  |
| 34        | What grade level or usage is unit?                               | Other             | •    | K-5 |                                  |
|           |  |                   |      |     | Additional Comments/Observations |
|           |  |                   |      |     |                                  |
|           |  |                   |      |     |                                  |
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Inspector signature:

Date:

Manager Signature:

10/11/21 Dato: