

JAN 2021



# East Lake Middle School Academy of Engineering

Principal Karen Huzar

1200 Silver Eagle Drive, Tarpon Springs, FL 34688 727-940-7624

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## PRINCIPAL'S MESSAGE

### Superintendent of Schools:

Michael L. Grego, Ed. D

### School Board:

Rene Flowers, Chairperson

Carol J. Cook, Vice Chair

Lisa N. Cane

Nicole M Carr, Ph.D

Bill Dudley

Joanne Lentino

Eileen M. Long

### Principal:

Karen Huzar

### Newsletter Editor:

David Reid

Happy New Year!

Mid-Terms will start Monday, January 11th. Please make sure your students take time to study for these mid-terms— most are 10% of their semester grade. All students have been given study guides for each of the classes that they have a mid-term in.

Students should have their laptops and headphones/earbuds with them everyday.

Do you have an 8th grader going to high school or a 5th grader that you'd like to apply

for middle school?

Don't forget that the application window is currently open until and will stay open until 5pm on Friday, January 15th. Below is the link for the District Application Programs.

<https://www.pcsb.org/Page/837>

Next semester starts on Wednesday, January 20th. Please note students do not have school on Monday and Tuesday, January 18th-19th.

Lastly, every month we have School Advisory



Council (SAC) meetings. All meetings are virtual and everyone is welcome to join us. Please find the link for the meeting on page 3 of this newsletter. Our next meeting is scheduled for Tuesday, January 12th at 8am. Hope to see you there.

## NURSES CORNER

Greetings Eagles. Please remember to wear your masks, wash your hands often, and stay home if you're not feeling well.

If you have any school health questions you may reach out to me at [garnert@pcsb.org](mailto:garnert@pcsb.org).

## CAUGHT BEING AWESOME

January's Caught Being Awesome Kid is Cash Crawford! He's a kind soul who takes care of his fellow students.

Ms. Wisdom, our school counselor, said, "Cash noticed a student struggling with his school supplies and running late to class. Cash stayed behind to make sure the student got through the classroom door and into class.



# January 2021

| Sun | Mon              | Tue   | Wed  | Thu             | Fri  | Sat |
|-----|------------------|---|------|-----------------|------|-----|
|     |                  |   |      |                 | 1    | 2   |
| 3   | 4 A              | 5 B   | 6 A  | 7 B Write Score | 8 A  | 9   |
| 10  | 11               | 12 SAC<br><a href="https://bit.ly/2Gddt5Q">https://bit.ly/2Gddt5Q</a> | 13   | 14              | 15 B | 16  |
|     | Mid-Term Testing |   |      |                 |      |     |
| 17  | 18               | 19  | 20 A | 21 B            | 22 A | 23  |
|     | No School        |   |      |                 |      |     |
| 24  | 25 B             | 26 A  | 27 B | 28 A            | 29 B | 30  |
| 31  |                  |   |      |                 |      |     |

## January Student of the Month

6th Grade

7th Grade

8th Grade



Alexandra Antaki



Jacob Frizzle



Rafael Beltroy



Maksim Puzenko



Tess Purser



Chloe Mossey



District  
Application Period  
Jan. 6th-Jan. 15th

District  
Acceptance Period  
Feb. 15th– Feb. 26th

# EAST LAKE MIDDLE SCHOOL ACADEMY OF ENGINEERING

# SAC

Our next virtual  
meeting is on  
Tuesday, 01/12 @ 8AM.

<https://bit.ly/2Gddt6Q>

The **School Advisory Council** is a collective of stakeholders tasked with assisting the principal in developing & evaluating the results of the school improvement plan & the annual school budget. It's the responsibility of the SAC to help increase student success.

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## PINELLAS COUNTY SCHOOLS FOOD & NUTRITION FREE MEAL DISTRIBUTION 18 YEARS & YOUNGER • 2020-2021 SCHOOL YEAR

Beginning on Thursday, October 29

### DOES YOUR STUDENT NEED

#### VOLUNTEER HOURS?

- Starting Thursday, October 29, Free Meal Distribution will begin at select schools
- Adult Supervised
- School Police Present
- Contactless curbside pick up - placing food bags into vehicle trunks
- Contact the Cafeteria Manager at one of the following distribution sites:

#### PICKUP LOCATIONS

##### Elementary Schools:

4:30-6:30pm

Belleair El  
Eisenhower El  
Garrison Jones El  
High Point El  
Lakewood El  
Sandy Lane El  
Skyview El

##### Middle Schools:

5:00-7:00pm

Azalea Middle  
Bay Point Middle  
Carwise Middle  
Dunedin Middle  
Fitzgerald Middle  
Hopkins Middle  
Lealman Innovation Academy  
Madeira Beach Fund. Middle  
Meadowlawn Middle  
Oak Grove Middle  
Osceola Middle  
Palm Harbor Middle  
Pinellas Park Middle  
Safety Harbor Middle  
Seminole Middle  
Tarpon Middle  
Thurgood Marshall Middle  
Tyrone Middle

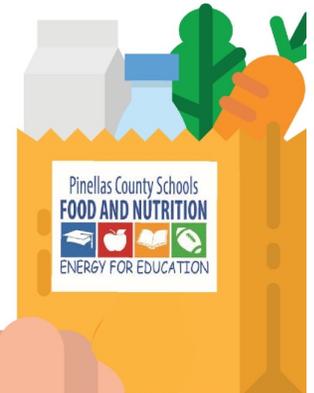
##### High Schools:

4:30-6:30pm

Boca Ciega High  
Countryside High  
Dixie Hollins High  
East Lake High  
Largo High

*Middle School Students - Hours can be used for volunteer Hours.*

*High School Students - Hours may be counted for Bright Futures—be sure to complete a Bright Futures proposal & turn it into your high school community service designee for review.*



VISION: 100% STUDENT SUCCESS  
MISSION: EDUCATE AND PREPARE EACH STUDENT FOR COLLEGE, CAREER AND LIFE

# EAST LAKE MIDDLE SCHOOL ACADEMY OF ENGINEERING

## Donor Recognition

Gold



Silver



Eagle

THE BOUCHARD  
FAMILY

THE ALES  
FAMILY

## EAST LAKE MIDDLE SCHOOL MID TERM EXAM SCHEDULE 2020 – 2020

|                    |                             | Monday – January 11th   |                             |                             |  |
|--------------------|-----------------------------|-------------------------|-----------------------------|-----------------------------|--|
|                    |                             | 9:40-11:25              | <b>Period 1 Exam</b>        |                             |  |
|                    |                             | 11:28-12:00             | Period 3                    |                             |  |
|                    |                             | Lunch 12:05 -12:35      | 1st LUNCH - 6th & 7th grade |                             |  |
|                    |                             | Lunch 12:45 -1:15       | 2nd LUNCH - 8th grade       |                             |  |
|                    |                             | 12:05-12:40             | Period 4 - 8th grade        |                             |  |
|                    |                             | 12:40 – 1:15            | Period 4 - 6th & 7th grades |                             |  |
|                    |                             | 1:20 – 3:05             | <b>Period 2 Exam</b>        |                             |  |
|                    |                             | 3:10 - 4:10             | Period 5                    |                             |  |
|                    |                             | Tuesday – January 12th  |                             | Wednesday – January 13th    |  |
|                    |                             | <b>Period 3 Exam</b>    |                             | <b>Period 5 Exam</b>        |  |
| 9:40-11:25         |                             |                         | 9:40-11:25                  |                             |  |
| 11:28-12:00        | Period 6                    |                         | 11:28-12:00                 | Period 2                    |  |
| Lunch 12:05 -12:35 | 1st LUNCH - 6th & 7th grade |                         | Lunch 12:05 -12:35          | 1st LUNCH - 6th & 7th grade |  |
| Lunch 12:45 -1:15  | 2nd LUNCH - 8th grade       |                         | Lunch 12:45 -1:15           | 2nd LUNCH - 8th grade       |  |
| 12:05-12:40        | Period 7 - 8th grade        |                         | 12:05-12:40                 | Period 3 - 8th grade        |  |
| 12:40 – 1:15       | Period 7 - 6th & 7th grades |                         | 12:40 – 1:15                | Period 3 - 6th & 7th grades |  |
| 1:20 – 3:05        | <b>Period 4 Exam</b>        |                         | 1:20 – 3:05                 | <b>Period 6 Exam</b>        |  |
| 3:10 - 4:10        | Period 1                    |                         | 3:10 - 4:10                 | Period 4                    |  |
|                    |                             | Thursday – January 14th |                             |                             |  |
|                    |                             | <b>Period 7 Exam</b>    |                             |                             |  |
| 9:40-11:25         |                             |                         |                             |                             |  |
| 11:28-12:00        | Period 5                    |                         |                             |                             |  |
| Lunch 12:05 -12:35 | 1st LUNCH - 6th & 7th grade |                         |                             |                             |  |
| Lunch 12:45 -1:15  | 2nd LUNCH - 8th grade       |                         |                             |                             |  |
| 12:05-12:40        | Period 6 - 8th grade        |                         |                             |                             |  |
| 12:40 – 1:15       | Period 6 - 6th & 7th grades |                         |                             |                             |  |
| 1:20 – 2:15        | Period 7                    |                         |                             |                             |  |
| 2:20 – 3:15        | Period 1                    |                         |                             |                             |  |
| 3:20 – 4:10        | Period 2                    |                         |                             |                             |  |